



Club Health Assessment for District 34 A through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|----------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|-------------------------------------|--------------------------------|---------------------------|---------------------------------|------------------------|---|-----------|-------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | | If no report at 12 months red | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 150436 | Marshall County Area | 04/05/2022 | Active | 33 | 1 | 1 | 0 | 0.00% | 33 | 1 | 0 | | | IP | | 9 | |
| 151280 | Shoals Area | 06/20/2022 | Active | 8 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 3 | M,VP,SC | | 1 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12182 | ATHENS | 11/10/1943 | Active | 83 | 5 | 0 | 5 | 6.41% | 84 | | 0 | | 2 | R | | 0 | |
| 12222 | BLOUNTSVILLE | 10/30/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 23 | | 6 | | 4 | R | SC | 12 | |
| 12224 | BRIDGEPORT | 02/02/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 2 | | 10 | T,M,VP,SC | | 1 | |
| 12184 | BRILLIANT | 02/19/1946 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 3 | | 6 | P,S,M,VP,SC | | 24+ | |
| 12225 | CENTRE | 02/25/1938 | Active | 43 | 1 | 0 | 1 | 2.38% | 48 | | 0 | | | N | | 1 | |
| 12185 | CHEROKEE | 09/01/1948 | Active | 31 | 2 | 0 | 2 | 6.90% | 27 | | 0 | | 2 | R | VP | 0 | |
| 12187 | CULLMAN | 09/28/1954 | Active | 134 | 1 | 0 | 1 | 0.75% | 133 | | 0 | | | N | SC | 0 | |
| 12188 | DECATUR | 08/10/1938 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 0 | | | N | T,SC | 24+ | |
| 12190 | DOUBLE SPRINGS | 10/28/1947 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | | 2 | | 5 | P,M,VP,SC | | 13 | |
| 30506 | ELKMONT | 04/08/1975 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 0 | | | M,VP,SC | | 24+ | |
| 53776 | EVA | 11/02/1992 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | N | VP,SC | N/R | |
| 45880 | FAIRVIEW | 03/03/1986 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 3 | | 9 | R | P,M,VP,SC | N/R | |
| 12191 | FALKVILLE | 10/20/1949 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | 14 | R | T,M,VP,SC | 10 | |
| 12192 | FLORENCE DOWNTOWN | 06/10/1938 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 42 | | 6 | P,M,VP,SC | | 19 | |
| 12226 | FORT PAYNE | 01/06/1948 | Active | 48 | 0 | 0 | 0 | 0.00% | 45 | | 0 | | | N | | 2 | |
| Exc Award (06/30/2018, 06/30/2022) | | | | | | | | | | | | | | | | | |
| 12227 | GADSDEN | 07/31/1930 | Active | 8 | 1 | 0 | 1 | 14.29% | 9 | | 0 | | | R | M,SC | 1 | |
| 12232 | GUNTERSVILLE | 08/26/1930 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | | 2 | | 2 | R | M,SC | 6 | |
| 12233 | GURLEY | 09/23/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 9 | R | M,SC | 3 | |
| 12197 | HALEYVILLE | 10/29/1929 | Active(2) | 17 | 2 | 0 | 2 | 13.33% | 15 | | 0 | | 3 | N | M,SC | 24+ | |
| 110046 | HAMILTON | 01/10/2011 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 49 | | 11 | M,VP,SC | | 24+ | |



Club Health Assessment for District 34 A through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|------------------------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|----------------------------------|------------------------------------|------------------------|---|---|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 12199 | HANCEVILLE | 03/04/1955 | Active | 23 | 1 | 0 | 1 | 4.55% | 20 | | 0 | | 2 | R | SC | 0 | |
| 12235 | HOKES BLUFF | 02/09/1965 | Active | 23 | 0 | 2 | -2 | -8.00% | 27 | 7 | 1 | | | N | P,M | 8 | |
| 59212 | HOKES BLUFF TAWANNAH | 03/21/1997 | Active | 43 | 0 | 0 | 0 | 0.00% | 43 | | 3 | | | R | P,SC | 10 | |
| 12201 | HOLLY POND | 03/08/1965 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 21 | | 12 | | 2 | R | M,SC | 14 | |
| 12237 | HUNTSVILLE PACESETTERS | 12/10/1969 | Active | 15 | 0 | 0 | 0 | 0.00% | 10 | | 1 | | 5 | R | M,SC | 1 | |
| 35546 | HUNTSVILLE VON BRAUN | 05/22/1978 | Active | 68 | 0 | 0 | 0 | 0.00% | 56 | | 1 | | 3 | R | M,SC | 1 | |
| 12202 | KILLEN | 11/23/1957 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 16 | | | | M,VP,SC | 4 | |
| 143690 | Madison Area Family | 12/16/2020 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 0 | | | N | | 1 | |
| 12206 | MOULTON | 11/19/1943 | Active | 40 | 7 | 0 | 7 | 21.21% | 33 | | 0 | | 2 | R | M | 2 | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | |
| 12239 | NEW HOPE | 09/28/1948 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 2 | | | N | P,M,VP,SC | 1 | |
| 12246 | RAINBOW CITY | 05/10/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 0 | | 9 | R | VP,SC | 24+ | |
| 12247 | RAINSVILLE | 02/16/1971 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | 2 | | T,M,VP,SC | 10 | |
| 43347 | RED BAY | 01/13/1984 | Active | 10 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 10 | R | M,SC | 7 | |
| 84943 | RUSSELLVILLE | 03/02/2005 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 33 | | 8 | R | M,SC | 7 | |
| 12248 | SCOTTSBORO | 07/20/1938 | Active | 43 | 0 | 2 | -2 | -4.44% | 51 | 23 | 0 | | | N | M,VP,SC | 1 | |
| 12214 | TUSCUMBIA | 08/27/1954 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | 1 | | 2 | R | T | 11 | |
| 12216 | WINFIELD | 06/26/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | 2 | R | P,M,VP,SC | 24+ | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 110176 | CULLMAN COMMUNITY | 01/24/2011 | Cancelled(6*) | 11/29/2022 |



Club Health Assessment for District 34 A through July 2023

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | Reports | | | | Finance | | LCIF | | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|---|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 39 | 0 | 0 | 0 | 1,044 | 22 | 5 | 17 | 1.66% | 1,043 | 27 | 56% | 28% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 34 B through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
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| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 150632 | Talladega Samaritan | 05/04/2022 | Active | 56 | 0 | 0 | 0 | 0.00% | 48 | | | | P,S,T,M,VP SC | 14 | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 12252 | ADAMSVILLE-FORESTDALE | 10/17/1947 | Active | 26 | 1 | 0 | 1 | 4.00% | 26 | 0 | | | N | 2 | | |
| 59933 | ALABASTER | 09/08/1997 | Active(1) | 21 | 0 | 0 | 0 | 0.00% | 18 | 4 | 1 | None | P,S,T,M,VP SC | 3 | | |
| 12329 | ALEXANDER CITY | 01/05/1938 | Active | 28 | 0 | 0 | 0 | 0.00% | 23 | 3 | | | N | 0 | | |
| 12219 | ANNISTON | 04/03/1947 | Active | 33 | 1 | 0 | 1 | 3.13% | 29 | 0 | | | N | 2 | | |
| 12331 | AUBURN | 01/24/1928 | Active | 27 | 0 | 0 | 0 | 0.00% | 27 | 5 | | | M,VP,SC | 2 | | |
| 12333 | AUTAUGAVILLE | 08/13/1951 | Active | 18 | 0 | 1 | -1 | -5.26% | 22 | 1 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 12300 | CARROLLTON | 03/14/1955 | Active(2) | 11 | 0 | 0 | 0 | 0.00% | 11 | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 12335 | CLANTON | 02/27/1947 | Active | 52 | 6 | 8 | -2 | -3.70% | 47 | 0 | | | N | 1 | | |
| 42535 | CLANTON EVENING | 04/04/1983 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | | | N | 24+ | | |
| 12305 | FAYETTE | 03/25/1938 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 8 | 1 | None | P,S,T,M,VP SC | 4 | | |
| 12307 | GREENSBORO | 08/05/1955 | Active | 14 | 0 | 0 | 0 | 0.00% | 11 | 2 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 122984 | Helena | 08/21/2014 | Active(1) | 8 | 0 | 1 | -1 | -11.11% | 8 | 0 | | 2 | VP,SC | 1 | | |
| Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 12278 | HOOVER | 09/19/1966 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | VP,SC | 1 | | |
| 12340 | HUGULEY | 05/16/1957 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 13 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 126940 | Jemison | 03/02/2016 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 12 | | 5 | M,VP,SC | 14 | | |
| 12281 | LEEDS | 10/16/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 11 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 125916 | Margaret | 10/05/2015 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 30 | 0 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 61563 | MOODY | 03/01/1999 | Active | 23 | 0 | 0 | 0 | 0.00% | 36 | 0 | | | T,VP,SC | 0 | | |
| 12316 | NORTHPORT | 01/13/1955 | Active | 36 | 0 | 0 | 0 | 0.00% | 34 | 0 | | | N | 2 | | |
| 12317 | NORTHSIDE LC | 04/30/1973 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 3 | 1 | None | P,S,T,M,VP SC | 4 | 90+ Days | |
| 12318 | OAKMAN | 11/06/1961 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 9 | | | IP M,SC | 24+ | | |



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| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 12345 | OPELIKA | 09/16/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 19 | | | R | M,VP,SC | 9 | | |
| 49080 | OXFORD | 12/12/1988 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | | | N | | 3 | | |
| 12348 | PRATTVILLE | 02/06/1936 | Active | 55 | 0 | 0 | 0 | 0.00% | 51 | | | 2 | R | 0 | | |
| 12349 | REELTOWNLIBERTY CITY | 02/18/1952 | Active | 11 | 0 | 0 | 0 | 0.00% | 12 | 2 | 1 | None | P,S,T,M,VP SC | 14 | | |
| 126206 | Sylacauga | 11/20/2015 | Active | 27 | 0 | 2 | -2 | -6.90% | 24 | 4 | | 8 | M,VP,SC | 1 | | |
| 12357 | TALLADEGA | 12/10/1937 | Active(1) | 16 | 0 | 1 | -1 | -5.88% | 14 | 1 | | | N | 13 | | |
| 12358 | TALLASSEE | 05/09/1939 | Active(1) | 20 | 0 | 0 | 0 | 0.00% | 21 | 2 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 146813 | Trussville Area | 06/29/2021 | Active(1) | 9 | 0 | 1 | -1 | -10.00% | 21 | 2 | | | M,VP,SC | 4 | | |
| 39013 | VALLEY | 10/31/1980 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 18 | N | N/R | | |
| 12264 | VESTAVIA HILLS | 05/11/1955 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | | VP | 20 | | |
| 51738 | WEAVER | 06/07/1991 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 4 | 1 | None | P,S,T,M,VP SC | 22 | 90+ Days | |
| 141083 | West Elmore Area | 03/10/2020 | Active | 23 | 0 | 0 | 0 | 0.00% | 20 | 3 | | | IP | 24 | | |
| 12286 | WEST HOMEWOOD | 11/14/1956 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 14 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 12359 | WETUMPKA | 02/09/1928 | Active | 40 | 0 | 1 | -1 | -2.44% | 41 | 7 | | | N | 10 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 12279 | HUEYTOWN | 02/27/1938 | Cancelled(6*) | 08/29/2022 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 35 | 0 | 1 | -1 | 761 | 8 | 15 | -7 | -0.91% | 783 | 22 | 54% | 40% | 37% | 6% | 0 | 0% | 1 | 92 | 0 | 100% |



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**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 34 C through July 2023

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| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 151927 | Atmore Yellow Hats Society | 08/15/2022 | Active | 16 | 0 | 0 | 0 | 0.00% | 0 | | | | | 5 | | |
| 152311 | Escambia County Lions Quest | 08/25/2022 | Active | 15 | 0 | 0 | 0 | 0.00% | 0 | | | | | N/A | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 12360 | ANDALUSIA Exc Award (06/30/2019) | 05/07/1937 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | | | | | 16 | | |
| 12393 | ASHFORD Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 07/28/1937 | Active | 32 | 0 | 2 | -2 | -5.88% | 25 | 3 | | | | 0 | | |
| 12361 | ATMORE Exc Award (06/30/2019) | 02/02/1928 | Active | 32 | 0 | 2 | -2 | -5.88% | 36 | 1 | | | | 2 | | |
| 118276 | BAY MINETTE | 11/13/2012 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | | | | | 9 | | |
| 12362 | BREWTON GREATER BREWTON Exc Award (06/30/2019) | 03/08/1935 | Active | 9 | 1 | 0 | 1 | 12.50% | 8 | | | | | 1 | | |
| 126044 | Citronelle Exc Award (06/30/2018) | 11/02/2015 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | | | | 6 | | |
| 12395 | CLAYTON | 12/20/1951 | Active | 5 | 0 | 0 | 0 | 0.00% | 7 | | | | | 6 | | |
| 122015 | Covington VIP | 05/01/2014 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | | | | 1 | | |
| 12397 | DALEVILLE Exc Award (06/30/2016, 06/30/2019) | 06/05/1962 | Active | 24 | 0 | 0 | 0 | 0.00% | 31 | | | | | 3 | | \$125.00 |
| 12367 | EIGHT MILE Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 10/31/1955 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | | | | 0 | | |
| 12401 | ELBA Exc Award (06/30/2019) | 03/23/1939 | Active | 26 | 0 | 0 | 0 | 0.00% | 23 | | | | | 9 | | |
| 12402 | ENTERPRISE Exc Award (06/30/2018) | 07/07/1944 | Active | 43 | 0 | 1 | -1 | -2.27% | 45 | 5 | | | | 0 | | |
| 12404 | EUFAULA Exc Award (06/30/2019) | 04/23/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 27 | | | | | 2 | | |
| 12368 | FAIRHOPE | 03/20/1963 | Active | 25 | 0 | 0 | 0 | 0.00% | 26 | | | | | 2 | | |



Club Health Assessment for District 34 C through July 2023

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| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | |
| 12369 | FLOMATON | 11/22/1934 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 2 | | 2 | N | SC | 4 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 50827 | FOLEY | 07/24/1990 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | 0 | | 4 | R | M,SC | 1 | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | |
| 12405 | GENEVA | 12/04/1947 | Active | 17 | 0 | 0 | 0 | 0.00% | 16 | 0 | | 3 | N | M,SC | 1 | |
| 120772 | Greater Dothan Area | 11/20/2013 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 2 | | M,VP,SC | 2 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 12372 | GREENVILLE | 04/30/1928 | Active | 23 | 0 | 1 | -1 | -4.17% | 22 | 4 | 0 | | N | M,SC | 1 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 29461 | GROVE HILL | 06/07/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 3 | R | M,SC | 3 | |
| 12373 | GULF SHORES | 12/09/1947 | Active | 44 | 1 | 0 | 1 | 2.33% | 45 | 0 | | | N | | 1 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 12408 | HEADLAND | 01/04/1952 | Active | 53 | 0 | 0 | 0 | 0.00% | 49 | 0 | | | N | | 4 | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 12380 | MOBILE | 10/09/1922 | Active | 95 | 0 | 0 | 0 | 0.00% | 107 | 1 | | | N | M,SC | 2 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 54087 | MOBILE SOUTH ALABAMA | 02/15/1993 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 2 | | 4 | R | P,M,SC | 5 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 12413 | MONTGOMERY | 06/12/1922 | Active | 93 | 0 | 0 | 0 | 0.00% | 97 | 1 | | | N | T,M,SC | 0 | |
| 12415 | MONTGOMERY DIXIE | 11/17/1954 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | | 3 | N | S,M,SC | 1 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 45365 | ORANGE BEACH | 09/16/1985 | Active | 25 | 0 | 0 | 0 | 0.00% | 20 | 2 | | 3 | N | SC | 2 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 142796 | Ozark | 08/31/2020 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 0 | | | | VP,SC | 4 | |
| 115854 | PIKE ROAD | 01/11/2012 | Active | 21 | 0 | 1 | -1 | -4.55% | 22 | 11 | 1 | | N | M,SC | 1 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 12386 | SARALAND | 02/20/1956 | Active | 58 | 0 | 7 | -7 | -10.77% | 62 | 6 | 0 | | N | SC | 2 | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |



Club Health Assessment for District 34 C through July 2023

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | |
|----------------------------------|-----------------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--|---|--------------------------------|---|--|--------------------------------------|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | | | |
| 115501 | SATSUMA Exc Award (06/30/2017) | 11/11/2011 | Active | 30 | 0 | 0 | 0 | 0.00% | 36 | 3 | | N | M,SC | 1 | | | | | | |
| 12387 | SELMA | 09/25/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | 0 | | 8 | R | SC | 24 | | | | | |
| 12389 | THOMASVILLE | 11/21/1967 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | 4 | 1 | None | P,S,T,M,VP SC | 3 | | | | | | |
| 138092 | Troy | 05/13/2019 | Active | 8 | 0 | 0 | 0 | 0.00% | 15 | 5 | 1 | None | P,S,T,M,VP SC | 16 | | | | | | |
| 12391 | YORK | 08/01/1939 | Active | 31 | 4 | 0 | 4 | 14.81% | 27 | 0 | | N | | 2 | | | | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 37 | 0 | 0 | 0 | 952 | 6 | 14 | -8 | -0.83% | 944 | 26 | 49% | 24% | 11% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.